



AGENDA

WORK SESSION

**Monday, February 10, 2020 6:30pm
Council Chambers**

I. COMMITTEE / DEPARTMENT REPORTS

a) Planning & Development – *Chairwoman Lisa Newberry*

- Case #A19-016 – Marson Holdings, LLC 4.202 acres – Tuck Road
- Case #R19-017 – Marson Holdings, LLC 4.202 acres – B-3 to LI
- Case #A19-018 – Uprise Development, LLC 5.263 acres – Tuck Road
- Case #R19-019 – Uprise Development, LLC 5.263 acres – B-3 to LI
- Case #A19-014 – Uprise Development, LLC 2.174 acres – Tuck Road
- Case #R19-015 – Uprise Development, LLC 2.174 acres – B-3 to LI
- Updates / Reports

b) Finance / Human Resources– *Chairwoman Anne Huntsinger*

- High Speed Fiber Utility Beta Testing Implementation – NTE \$14,000.00
- Fire Truck MDT (Mobile Data Terminal) Upgrade – NTE \$15,500.00
- Updates / Reports

c) Public Safety Committee – *Chairman Jay Boland*

- Update EMA contract with Walton County
- Updates / Reports

d) Public Utilities / Transportation – *Chairman Bill DuVall*

- Rovver X (RCX90 Camera Head) - \$22,200.00
- Vehicle Purchase – 2020 Ford Explorer - \$30,331.00
- 2020 Pecan Street CDBG Project Engineering - \$46,790.00
- Updates / Reports

e) Public Works / Facilities– *Chairwoman Linda Dodd*

- Updates / Reports

f) Economic Development – *Chairman Danny Ford*

- Updates / Reports

II. CITY MANAGER'S REPORT

- Loomis – Armored Service Proposal
- Concert and Fireworks Contracts for 2020
- Gwinnett SDS
- Updates / Reports

III. CITY ATTORNEY'S UPDATES / REPORTS

- Updates / Reports

IV. ADJOURNMENT

***For Thursday Night:
Gwinnett Census Proclamation
Police Department Presentation***

*Denotes Non-Budgeted Items subject to Reserve Funds

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.