

AGENDA

CITY OF LOGANVILLE Council Meeting Thursday, September 13, 2018 6:30pm Council Chambers

I. CALL TO ORDER

- a) Adoption of Agenda

II. MAYOR AND COUNCIL ITEMS

- a) Consent Agenda
 - a. Last Month's Minutes
 - b. Last Month's Financial Report
 - c. OPEB Valuation (required for Audit) – Segal Consulting \$8,100
 - d. Vehicle Purchase – (1) Dodge Charger / (3) Ford Explorers \$143,046.12 (Federal Drug Forfeiture Funds)
 - e. Back-up Duty Weapons Purchase – (30) S&W .38 Revolvers & Holsters \$11,030.40 (Federal Drug Forfeiture Funds)
 - f. Fire Line (Sprinkler) Monthly Service Fee
 - g. Annual Missions Communications SCADA Contract - \$10,399.80
 - h. Award of LMIG Paving Contract – East Coast Grading (\$166,608.87 / 30% City Match \$38,448.20)
 - i. Approval of Annual Contract with Walton County Chamber of Commerce
- b) Walton County Chamber Update – Teri Smiley
- c) Oath – Bruce Wright

III. COMMITTEE / DEPARTMENT REPORTS

- a) **Planning & Development – *Chairman Skip Baliles***
 - Case #V18-014 – Darron Britt – Variance to allow for a reduction in the minimum square foot required under R16 zoning – Bruce Street Lot 27 (.34 acres)
 - Case #V18-015 – Darron Britt – Variance to allow for a reduction in the minimum square foot required under R16 zoning – Bruce Street Lot 32 (.34 acres)
 - Case #V18-016 – Darron Britt – Variance to allow for a reduction in the minimum square foot required under R16 zoning – Bruce Street Lot 26 (.34 acres)
 - Updates / Reports
- b) **Finance / Human Resources– *Chairwoman Anne Huntsinger***
 - Updates / Reports
- c) **Public Safety Committee – *Chairman Jay Boland***
 - Updates / Reports
- d) **Public Utilities / Transportation – *Chairman Danny Ford***
 - Water Disconnect / After Hours Policy
 - Residential Water Meter Purchase 100 Meters – NTE \$22,000
 - City Manager Authority Limit on Water Meter Purchase
 - Updates / Reports
- e) **Public Works / Facilities– *Chairwoman Linda Dodd***
 - Roof Repair Over Vital Records
 - Emergency Generator for City Hall
 - Updates / Reports
- f) **Economic Development – *Chairwoman Lisa Newberry***
 - Updates / Reports

IV. CITY MANAGER'S REPORT

- Updates / Report

V. CITY ATTORNEY'S UPDATES / REPORTS

- Updates / Reports

VI. ADJOURNMENT

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.