

AGENDA

CITY OF LOGANVILLE Work Session Monday, September 10, 2018 6:30pm Council Chambers

III. COMMITTEE / DEPARTMENT REPORTS

a) Planning & Development – *Chairman Skip Baliles*

- Case #V18-014 – Darron Britt – Variance to allow for a reduction in the minimum square foot required under R16 zoning – Bruce Street Lot 27 (.34 acres)
- Case #V18-015 – Darron Britt – Variance to allow for a reduction in the minimum square foot required under R16 zoning – Bruce Street Lot 32 (.34 acres)
- Case #V18-016 – Darron Britt – Variance to allow for a reduction in the minimum square foot required under R16 zoning – Bruce Street Lot 26 (.34 acres)
- Updates / Reports

b) Finance / Human Resources– *Chairwoman Anne Huntsinger*

- OPEB Valuation (required for Audit) – Segal Consulting \$8,100
- Updates / Reports

c) Public Safety Committee – *Chairman Jay Boland*

- Vehicle Purchase – (1) Dodge Charger / (3) Ford Explorers \$143,046.12 (Federal Drug Forfeiture Funds)
- Back-up Duty Weapons Purchase – (30) S&W .38 Revolvers & Holsters \$11,030.40 (Federal Drug Forfeiture Funds)
- Updates / Reports

d) Public Utilities / Transportation – *Chairman Danny Ford*

- Fire Line (Sprinkler) Monthly Service Fee
- Water Disconnect / After Hours Policy
- Annual Missions Communications SCADA Contract - \$10,399.80
- Award of LMIG Paving Contract – East Coast Grading (\$166,608.87 / 30% City Match \$38,448.20)
- Updates / Reports

e) Public Works / Facilities– *Chairwoman Linda Dodd*

- Roof Repair Over Vital Records
- Emergency Generator for City Hall
- Updates / Reports

f) Economic Development – *Chairwoman Lisa Newberry*

- Updates / Reports

IV. CITY MANAGER'S REPORT

- REMINDER: Ethics Committee Nominations Due October
- THURSDAY: Authorization to allow Mayor to sign Walton County Chamber Contract
- Updates / Report

V. CITY ATTORNEY'S UPDATES / REPORTS

- Updates / Reports

VI. ADJOURNMENT

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.

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