

AGENDA

CITY OF LOGANVILLE Work Session Thursday, June 14, 2018 6:30pm Council Chambers

I. CALL TO ORDER

- a) Adoption of Agenda

II. MAYOR AND COUNCIL ITEMS

- a) Consent Agenda
 - a. Last Month's Minutes
 - b. Last Month's Financial Report
 - c. LHS – Water Adjustment
 - d. Storm Drainage Repair – Huntington Drive - \$103,585.00
 - e. Correll By-Pass Pump Repair - \$10,539.00
 - f. Fleet Maintenance Shop Concrete Invoices
- b) Presentations – Presley Rowe – Award of Excellence
Life Safety Award - (Public Safety)
- c) LDA Appointments Only

III. COMMITTEE / DEPARTMENT REPORTS

- a) **Planning & Development – *Chairman Skip Baliles***
 - Case #R18-007 – William P Way, II – Rezone .61 acres located at 104 Covington Street from R16 to CBD
 - Case #R18-008 – Leonard S Smith – rezone 4.18 acres located at Brand Road from R44 to LI to allow for a business development
 - Case # R18-009 – Steve Allen – Rezone 17.82 acres located on Tommy Lee Fuller Dr from O&I to RM-6 to allow for single family homes (Request to Table 60 days)
 - Updates / Reports
- b) **Finance / Human Resources– *Chairwoman Anne Huntsinger***
 - Updates / Reports
- c) **Public Safety Committee – *Chairman Jay Boland***
 - Updates / Reports
- d) **Public Utilities / Transportation – *Chairman Danny Ford***
 - Lee Byrd Road / Old Zion Cemetery Intersection Improvements
 - Updates / Reports
- e) **Public Works / Facilities– *Chairwoman Linda Dodd***
 - Updates / Reports
- f) **Economic Development – *Chairwoman Lisa Newberry***
 - Updates / Reports

IV. CITY MANAGER'S REPORT

- 2019 Walton County SPLOST
- Updates / Report

V. CITY ATTORNEY'S UPDATES / REPORTS

- Appeal - Rejection of Sign Permit Application for pb2 Architecture & Engineering on behalf of Walmart Store #5252 – (Request to table)
- Updates / Reports

VI. ADJOURNMENT

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.