

AGENDA

CITY OF LOGANVILLE Council Meeting Thursday, April 10, 2014 7:30pm Council Chambers

Publication Date: April 3, 2014

I. CALL TO ORDER

- a) Adoption of Agenda

II. MAYOR AND COUNCIL ITEMS

- a) Last Month's Minutes
- b) Last Month's Financial Report

III. COMMITTEE / DEPARTMENT REPORTS

- a) **Planning & Development – *Chairman Mike Jones***
 - Updates / Reports
- b) **Human Resources / Finance– *Chairman Mark Kiddoo***
 - Updates / Reports
- c) **Economic Development – *Chairman Skip Baliles***
 - Communities in Schools – Walton Municipal
 - Updates / Reports
- d) **Public Safety Committee – *Chairman Rey Martinez***
 - Air Pack Purchase - \$11,340 (Fire Dept.)
 - SCBA Bottle Purchase - \$9,735 (Fire Dept.)
 - Conex Box Purchase – not to exceed \$3,000 (Fire Dept.)
 - Walton County Healthcare Foundation Grant Approval (Fire Dept.)
 - Bullex Fire Extinguish System - \$7,090 (Fire Dept.)
 - Thermal Imaging Camera Purchase - \$9,100 – (Fire Dept.)
 - Approval to use reclaimed water for training facility – (Fire Dept.)
 - Dress Uniform Purchase – (Police Dept.)
 - Tag Reader Purchase - (Police Dept.)
 - Vehicle Purchase - (Police Dept.)
 - Updates / Reports
- e) **Public Utilities – *Chairman Jay Boland***
 - Award of Annual Purchase and Service Contracts
 - Water Tank Maintenance Contract - \$11,217.26
 - Fox Chase 2015 CDBG Grant Resolution – Paving & Sidewalks
 - Contract for Fox Chase Paving 2013/2014 CDBG Grant – Phase I & II
 - Updates / Reports
- f) **Public Works / Highways & Streets – *Chairman Chuck Bagley***
 - Updates / Reports

IV. CITY MANAGER'S REPORT

- Updates / Reports

V. CITY ATTORNEY'S UPDATES / REPORTS

- Updates / Reports

VI. ADJOURNMENT

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.