



AGENDA

COUNCIL MEETING Thursday, April 8, 2021 6:30pm Council Chambers

I. CALL TO ORDER – Adoption of Agenda

II. MAYOR AND COUNCIL ITEMS

1. Consent Agenda

- Last Month's Minutes
- Last Month's Financial Report
- Water Adjustment (billing error) 714 Cypress Ave - \$16,003.42
214 Lake Vista Drive - \$31,990.40
- Walton Press Contract (magazine printing) - \$5,595.
- Carnival Contract – Modern Midways / Leisure Time Associates
- Fuel Master, 2 Fuel Dispensers / 2 Submerged Pumps (Upgrade) – NTE \$55,000.00
+15% contingency – 2019 Walton Co SPLOST and/or General Fund (These pumps will
replace the failing vacuum pumps currently located at the fueling depot.)
- Water Tank Maintenance – Pecan Street - \$14,271.48
- Emergency Sink Hole Repair – Est. \$25,000.00
- Title VI Non-Discrimination Agreement
- Oak Grove Road Stormwater Improvements - \$50,000.00
- Special Event Vendor Alcohol Permit

2. Presentations

- Audit Presentation - Ken Neil, CLHP
- Library Presentation - Stacy Brown
- YMCA Presentation

3. Child Abuse Prevention Month Proclamation

III. COMMITTEE / DEPARTMENT REPORTS

a) Planning & Development – *Chairwoman Lisa Newberry*

- Case #SU21-002 – Mark Nichols – Approval of a permeable surface for the parking lot for 2.95 acres of property located at 3685 Harrison Road
- Case #V21-003 – Apex Land Company - Reduction in the rear setback from 25' to 20' for 6 units for 3.56 acres located on Sharon Church Road
- Approval of Updated Zoning Map
- Updates / Reports

b) Finance / Economic Development – *Chairwoman Anne Huntsinger*

- Vehicle Replacements – 2 2021 Ford F150 \$45,090.00 (\$5,691.00 – to be paid from insurance proceeds from insurance company)
- CAG Survey Update
- Updates / Reports

c) Public Safety Committee – *Chairman Jay Boland*

- Special Presentation by Melanie Long
- Updates / Reports

d) Public Utilities / Transportation – *Chairman Bill DuVall*

- Claude Brewer Road Water Transmission Line Contract
- Updates / Reports

*Denotes Non-Budgeted Items subject to Reserve Funds

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.



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- e) **Public Works / Facilities– Chairwoman Linda Dodd**
 - Land Donation – Byrd Pond / Hwy 81
 - Updates / Reports
- f) **Human Resources – Chairman Danny Ford**
 - Updates / Reports

VI. CITY MANAGER’S REPORT

- Updates / Reports

V. CITY ATTORNEY’S UPDATES / REPORTS

- Special Event Alcohol Fee Schedule
- Updates / Reports

IV. ADJOURNMENT

Mayor Martinez will give the State of the City Address at the conclusion of tonight’s meeting.

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